# Board of Electrical Examiners 04/05/2017 08:30 AM

Printed: 4/4/2017 11:07 PM EST

#### Conference Room A

Posted:03/28/2017 MSA Posted:04/04/2017 MSA



CANNON BUILDING 861 SILVER LAKE BLVD., SUITE 203 DOVER, DELAWARE 19904-2467 STATE OF DELAWARE

BOARD OF ELECTRICAL EXAMINERS

TELEPHONE: (302) 744-4500

WEBSITE: DPR.DELAWARE.GOV

EMAIL:

CUSTOMERSERVICE.DPR@STATE.DE.US

# AMENDED AGENDA (amended items are noted by an astrick\*)

## I. Call to Order

# II. Review and Approval of Minutes

A. March 1, 2017

#### **III. Unfinished Business**

- A. Deliberations for the Public Hearing on Proposed Regulation Changes-8:30 AM
- B. PTD Hearing
  - 1. Reginald Harmon
- C. Re-Review of Applications
  - 1. Travon Dorsey- Apprentice DAG Review of CBC
  - 2. James Dunn- Jouneyperson\_hours of experience needed

#### **IV. New Business**

- A. Review of Journeyperson Certificate Applications
  - 1. Robert Willis
- B. Review of Examination Application
  - 1. Kevin Cook, Jr.- Journeyperson
  - 2. Nicholas Neary- Journeyperson
  - 3. John Marx- Master Electrician

- 4. Vincent Kessler- Journeyperson\*
- 5. Barry Harper- Journeyperson\*
- 6. Drew Barrall- Journeyperson\*
- 7. Kevin Mays- Journeyperson\*
- 8. Thomas Narcisi- Master Electrician\*
- 9. Darren Kelley- Master Electrician\*
- 10. Jeffrey Endres- Master Electrician\*
- 11. John Pekala- Limited Electrician\*
- 12. Brian Kennedy- Limited Electrician\*
- 13. Melgar Gonzalez- Limited Electrician\*
- 14. John Catherman- Limited Electrician\*
- 15. Anthony Boffa Jr.- Limited Electrician\*
- 16. Brian Abel- Limited Electrician\*
- 17. Andrew Abe- Master Electrician\*
- 18. Michael Denby- Limited Electrician\*
- 19. Dennis Emge- Journeyperson\*
- 20. Daniel Bohn, III- Master Special Elevators\*
- 21. Aaron Robinson- Master Special Elevators\*
- 22. Steven Webb- Master Electrician\*
- 23. Jeffrey Pratt- Master Electrician\*
- 24. Kenneth A. Clark- Master Special Elevators\*
- C. Review of Reciprocity Applications
  - 1. Richard James Garber- Master Electrician- MD
  - 2. Matt Kondrla- Master\_NJ
  - 3. Michael Stanley- Master\_Anne Arundel & PrinceGeorges Counties
  - 4. John Hyre, III- Master Electricity- MD\*
  - 5. Allen Pitman-Master Electrician- NJ\*
  - 6. Dennis Hauestein- Master Electrician- CO, Harrisburg, PA & Reading, PA\*
- D. Inspection Agency Request for New Inspector

United Inspection Agnecy, Inc.- Request for approval to add Joshua Palladino as an Inspector

- E. Ratification of Apprentice Applications
  - Francisco E. Ayala, Ulises G. Castaneda, Marvin Jovany Costellon, Michael J. Denby, Denis R. Diaz, Gilberto Rene Diaz, Nora Madrid Espinal, Derrek L. Frantum, Darnell H. Fullman, Juan C. Roblero Gonzalez, John A. Gott, Ruben M. Guevara, Fransisco A. Herrera, Eric A. LaFontaine, John David Masten, Ricky Dean Messick, Ronald Anthony Moore II., Jason A. Moran, John M. Porter, Alec R. Preisch, Nathaniel C. Price, Brent T. Pruitt, Eduardo J. Ramirez, Eric F. Shambor, Eric A. Stiegler, Roberto M. Velazquez, Michael D. Williams Jr., and Hollen Gary Wyatt\*
- F. Ratification of Journeyperson Applications
  - 1. Robert F. Czerpak, Robert L. Davis, Victor DeMarco, Eric Fluhrer, Cory G. Goebel, Craig M. Grant, James Hadik, Cameron D. Holloman, Eddie E. Ingram, Gavin Jones, John Paul Jones III., David A. Jost, Kenyon Lee, Barry Liebert, Edward Linski, Patrick May, David Melcher, Shawn Miller, Patrick Moore, Sean O'Donnell, Paul Spector, Matthew Viereck, and Leonard Vorters\*
- G. Ratification of Master Electrician Applications
  - Sean W. Griggs, Scott C. LeDuc, Paul Joseph Marhofer, Louis M. Mastroianni, James P. Smolenski, Mitchell S. Tolbert, and Stanley Ralph Watson\*
- H. Ratification Limited Electrician- Specialty Applications
- I. Ratification of Master Electrician- Specialty Applications
  - Scott John Fisher\*
- J. Ratification of Inspection Agency Applications
- K. For Review- Deputy Attorney General
  - 1. Shawn P. Doiron- Journeyperson
  - 2. Jonathan Wiseman- Apprentice
  - 3. Danny Goss- Apprentice\_cbc\*
  - 4. Thomas Stevens- Journeyperson\_cbc\*
- L. Request to go Active/ Inactive
  - 1. Anthony N. D'Apice, Jr.- Request to go Active (inactive 6/30/16)
- M. Continuing Education
  - 1. 1 Attempt (AYPO) Tim Bell, Supervisor of Programs
    - a. Arkansas 5 hour 2017 NEC Review Chapters 1,2,8 & 9
    - b. Arkansas 10 hour NEC Review Chapters 1,2,3, & 4
  - 2. Electric Education Center, LLC- Richard F. VanWert

- a. 2017 NEC Code Changes- 8 hours
- 3. Michael L. Savage, LLC.
  - a. Changes to he 2017 NEC Seminar, Part 1\_6 hours
  - b. Changes to he 2017 NEC Seminar, Part 2\_6 hours
- N. Review & Consideration of Hearing Officer Recommendations
  - 1. Scott Roschel
  - lose A. Soto
- O. Review and Consideration of Consent Agreements
  - 1. Shumail M. Jafri- License# T1-0005500\_Case# 01-19-15
- P. Review and Signing of Final Orders
  - 1. Vincent Harris Consiglio
  - 2. Eric Shambor- PTD hearing from 03/01/17
  - 3. Mitchell Tolbert\_PTD\*
- O. Miscellaneous Review & Discussion
  - 1. Discuss the meeting on March 21st with Representative Q. Johnson about HB 59
  - 2. Investigator Marc Gray- Electrical Inspections Report\*

## V. Correspondence

- A. Mitchell Heil\_ Scope of Practice\_Street Lights\_Traffic Lights?
- B. Reggie Young\_ Scope of Practice

## VI. Other Business before the Board (For Discussion Only)

#### **VII. Public Comment**

## VIII. Next Meeting Date- May 3, 2017

## **IX.** Adjournment

Please Take Note: To assure consideration of an application at a meeting, the Board office must receive all of these items no later than 4:30 p.m. ten full working days before the meeting date:

- Completed, signed and notarized application form,
- Fee payment, and
- All required documentation.

A final amended agenda will be published to reflect any items received after the original agenda is posted.

Unforeseen circumstances may result in a meeting being cancelled due to a lack of quorum.

Pursuant to 29 <u>Delaware Code</u>, Section 10004(e)(2), the Board shall pre-announce or pre-publish all Executive Sessions; however, such agenda shall be subject to change to include additional items including Executive Sessions which arise at the time of the body's meeting.

MEMBERS: PLEASE CALL THE BOARD OFFICE AT 302-744-4500 OR EMAIL <a href="mailto:customerservice.dpr@state.de.us">customerservice.dpr@state.de.us</a> IMMEDIATELY IF YOU CANNOT ATTEND THE MEETING. THANK YOU.